

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-Eighth Sunday in Ordinary Time
11 October 2026

From the Vicar...

Dear friends,

This week we are back into our normal liturgical cycle following last weeks' Michaelmas and 175th celebrations. However, we do continue to commemorate our 175th year through our involvement in the upcoming Christchurch Heritage Festival beginning on 16 October, 10.00am-2.00pm. Each day will focus on a particular aspect of the history of St Michael's:

- Friday 16 October: The founding of St Michaels 1851-2026 with Johann Williams
- Saturday 17 October: Our treasures and taonga with Fr Peter Williams
- Tuesday 20 October: Our stunning stained-glass windows with Robert Maclagan
- Wednesday 21 October: Our music: the restored pipe organ with Daniel Cooper
- Friday 23 October: Our bell and its belfry with Johann Williams
- Saturday 24 October: Our timber Gothic church building
- Monday 26 October: Some of our remarkable parishioners

If you do have the opportunity, come along and support our speakers as we share with the community our special history.

In other news, this Sunday is Fr Robert's last Sunday with us before he heads off to St Faith's New Brighton, to cover the Sabbatical leave of The Venerable Katrina Hill. Fr Robert has been our curate for nearly 2 years, and it has been a privilege to not only work alongside him but also to see him develop and grow in his ministry. We wish him every blessing as he takes up this new role. As has been noted there is a possibility that Fr Robert will return to St Michael's in January following his stint at St Faith's. We will keep you updated on this.

This Sunday our Gospel is Matthew 22:1-14. We have in these verses another parable about the rejection of Jesus by the leaders of his own people. It is, as the others were, being addressed to the chief priests and elders of the people, the religious and civic leaders. This is a parable about the Kingdom of God and about the people who will eventually belong to it. As we the People of God gather for Eucharist this Sunday and reflect on the words of scripture, may we know God's invitation to us, to join him in the great banquet.

Blessings,

A handwritten signature in dark ink, appearing to read 'Fr. Jordan', written in a cursive style.

Father Jordan

The Twenty-Eighth Sunday in Ordinary Time

11 October 2026

Presider 8.00 am: Fr Robert Jamieson

Presider 10.00 am: Fr Jordan Greatbatch **Organist:** Daniel Cooper

Sidespeople: Kathleen Campbell, Toni Stewart

Opening Voluntary: Introductory Voluntary B M Gilholy

Mass Setting: New Peoples Mass Dom G Murray

Responses: David Childs

Introit Hymn: 473

1. When morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised:
Alike at work and prayer
To Jesus I repair;
May Jesus Christ be praised.

2. The night becomes as day,
When from the heart we say,
May Jesus Christ be praised:
The powers of darkness fear,
When this sweet chant they hear,
May Jesus Christ be praised.

3. In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised:
Let air, and sea, and sky
From depth to height reply,
May Jesus Christ be praised.

4. Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised:
Be this the eternal song
Through all the ages on,
May Jesus Christ be praised.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ☩ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ☩
in the glory of God the Father. Amen.**

Let us pray.

O God, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Isaiah 25:1-9

Johann Williams

A reading from the book of the Prophet Isaiah

O Lord, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of foreigners is a city no more; it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of foreigners like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 23

R. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; therefore can I lack nothing. You, Lord, make me to lie down in green pastures, and lead me beside the waters of peace. **R.**

You revive my spirit and guide me in right pathways, for your name's sake. Though I walk through the valley of the shadow of death, I will fear no evil, for you are with me, your rod and your staff are my comfort. **R.**

You spread a table for me in the sight of my enemies; you have anointed my head with oil, and my cup is overflowing. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. **R**

Second Reading: *(sit)*

Philippians 4:1-9

Richard Thompson

A reading from the letter of St Paul to the Philippians

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Let those who fear the Lord put their trust in him; he is their help and their protection. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew ✠

The Lord bless you

Praise and Glory to God

Gospel:

Matthew 22:1-14

Fr Robert Jamieson

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his servants to call those who had been invited to the wedding banquet, but they would not come. Again he sent other servants, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his servants, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those servants went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Rachel Watson

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

Offertory Proper: Remember me, O Lord, you who dominate all authority.

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

1. The Lord's my shepherd,
I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

2. My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

3. Yea, though I walk through death's
dark vale,
Yet will I fear no ill:
For thou art with me, and thy rod
And staff me comfort still.

4. My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

5. Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for
ever. Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaoranga mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Gail Chiswell

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Remove from me all scorn and contempt,
for I have kept your commandments.

Communion Hymn: 282

1. Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

2. Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

3. Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

4. Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.

5. Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

Let us pray.

Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant; through Christ our Lord.
Amen.

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

1. Rejoice, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

2. Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.
3. His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

4. He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

Final Voluntary: Prelude and Fugue in G Minor H Willan

7.00 pm Evensong and Benediction

Please pray for...

- The Sick:**
Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.
- The Departed:** Tim Herbert
Gavin Yates – Priest
Bruce Hansen
Richard Owen
- Anniversaries:** (Mon) Stanley Lamport
(Wed) Catherine Ginther
(Thurs) Philip Baker – Priest
(Sat) Helen Cahill, Arthur Verrier-Jones, Laurence Le Petit

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Rosary Group—Thursday 12.00 noon.

Study Group—Thursday 6.00 pm, Parish Lounge.

Pastoral Care Team Meeting - Friday 10.30 am.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

Fr Robert's Last Sunday

This Sunday is Fr Robert's last with us for the time being as he takes up his role as Priest in Charge at St Faith's New Brighton, covering the sabbatical leave for The Venerable Katrina Hill for the next three months. We wish him every blessing in this ministry.

This Sunday—Music Performance Group – 1:00 pm.

This is a FREE activity on the 2nd Sunday of each month. Join us as an audience member to enjoy the music and support the performers.

This group includes both professional and amateur performers singing or playing various musical instruments. You'll experience a diversity of musical genres (jazz, folk, classical music etc.) created in an informal and relaxed but supportive setting.

Venue: The Piano, 156 Armagh Street, Christchurch.

Contact: Eric Apperley 0220255848.

St Michael's Church School returns tomorrow (12 October) for Term 4.

Enchanting Productions, are presenting Sweet William or Born to be Bard- a fab and fun semi-pro musical about the life of Shakespeare involving several people from St Michael's. Louise Glossop directed and produced it, Ben Glossop is building the set, Rhonda and Matilda Tombros and Mack Holcroft are in the show. It runs from 16-18 October at The Piano. Tickets: \$46/\$26 from enchantingproductions.co.nz

Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Twenty-Ninth Sunday in Ordinary Time 18 October 2026**

8:00 am Mass	Celebrant:	Fr Jordan Greatbatch	
	Server:	Hugh Munro	
10.00 am Mass	Celebrant:	Fr Alex Garziglia	
	Preacher:	Fr Jordan Greatbatch	
Servers:	MC:	Lawrence Watson	
	Th:	Robert Calvert-Griffin	
	Cr:	Callum Robertson	
	Ac:	Jack Morkane, Eyob Habte	
First Reading:	Kate Churchill	Isaiah 45:1-7	
Second Reading:	Margaret Maclagan	1 Thessalonians 1:1-10	
Gospel:	Fr Jordan Greatbatch	Matthew 22:15-22	
Eucharist Ministers:	Jane Evans, Michael Graveston		
Sides people:	Carol Fraser, Maria Light		
Intercessions:	Marla Hughes		
Offertory:	Dorothy Burrows, Gloria Moyle		
Morning Tea:	Richard Thompson, Mariam Philip		
Sacristan:	Toni Stewart		
Sacristy:	-		
Livestream:	Octavia Hodge-Armstrong		
Flowers:	Marla Hughes - in Memoriam Anne Ladd		
Evensong Server:	Luke Che		
Evensong Readers:	Sue Patterson, Johnathan Tilley		

CONTACTS

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Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday 8.00 am 10.00 am 7.00 pm	The Twenty-Eighth Sunday in Ordinary Time – 11 October 2026 Low Mass High Mass Evensong and Benediction
Monday	Elizabeth Fry, Prison Reformer, England, 1845 No Mass
Tuesday 12.35 pm	Feria Mass
Wednesday 12.00 noon 12.35 pm	Feria Meditation Group Mass
Thursday 11.00 am 12.00 noon 12.35 pm 6.00 pm	Teresa of Avila, Teacher of the Faith, 1582 Bible Study Rosary Group Mass Study Group
Friday 12.35 pm	The English Reformers and Martyrs, 1555 Mass
Saturday	Ignatius, Bishop of Antioch, Martyr, c.107
Next Sunday 8.00 am 10.00 am 7.00 pm	The Twenty-Ninth Sunday in Ordinary Time – 18 October 2026 Low Mass High Mass Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Proprs come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.